

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Docket No:

1980044C

Anticipated Classification of this application:

Class:

Subclass:

Prior Application: 09/456,780

Examiner:

R. Rabago

Art Unit:

1711

Assistant Commissioner for Patents Washington, D. C. 20231

Sir:

This is a request for filing a [] continuation [x] divisional application under 37 CFR 1.53(b), of pending prior application Serial No. 09/456,780, filed on 12/08/99, of Andrew Bell et al., for IN MOLD ADDITION POLYMERIZATION OF NORBORNENE-TYPE MONOMERS USING GROUP 10 METAL COMPLEXES.

- 1. [X] Enclosed is a copy of the prior application, including the oath or declaration as originally filed and an affidavit or declaration verifying it as a true copy. (See 8 and 8a for drawing requirements).
  - a.[X] Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- 2. [X] The filing fee is calculated below:

CLAIMS AS FILED IN THE PRIOR APPLICATION, PLUS OR MINUS ANY CLAIMS ADDED OR CANCELLED BY ANY AMENDMENTS NOTED BELOW

### SMALL ENTITY/LARGE ENTITY

Total Claims 46 - 20 = 26 x \$9.00/\$18.00 = \$ 468.00

Independent Claims  $_{4}$  - 3 =  $_{1}$  x \$40.00/\$80.00 = \$80.00

Multiple dependent claims: \_\_0\_\_\_\_

if any, add surcharge of + \$135.00/\$270.00 \$ 0.00

Basic fee: \$355.00/\$710.00 \$ 710.00

### TOTAL FILING FEE: \$ 1,258.00

- 3. [X] The Commissioner is hereby authorized to charge any fee deficiency which may be required, or credit any overpayment to Account No. \_\_08-3150\_. A duplicate copy of this sheet is enclosed.
- 4. [X] A check in the amount of \$\_1,258.00 is enclosed.
- 5. [X] Cancel in this application original Claims 1-31 of the prior application before calculating the filing fee (at least one original independent claim must be retained for filing purposes) so that only Claims 32-77 remain in this application.
- 6. [X] Amend the specification by inserting before the first line the following:

#### --CROSS-REFERENCE

This is a division of application Serial No. 09/456,780, filed on 12/08/99, of Andrew Bell et al., for IN MOLD ADDITION POLYMERIZATION OF NORBORNENE-TYPE MONOMERS USING GROUP 10 METAL COMPLEXES, which claims benefit to U.S. Provisional Application 60/111,585 filed 12/09/98.--

- 7. [] Transfer the drawings from the prior application to this application and abandon said prior application as of the filing date accorded this application. A duplicate copy of this sheet is enclosed for filing in the prior application file. (May only be used if signed by a person authorized by Rule 138 and before payment of the Base Issue Fee.)
- 7a. [x] Photocopies of the formal drawings from the prior application are enclosed.

8.	[]	Priority of application Serial No filed on in _(country) is claimed under 35 USC §119.	
8a.	[]	The certified copy has been filed in prior application Serial No file	ed

- 9. [X] The prior application is assigned of record to The B.F.Goodrich Company, said Assignment recorded on February 14, 2000, at Reel 010591, Frame 0818.
- 10. [X] The power of attorney in the prior application is to Thoburn T. Dunlap, Reg. No. 31,246; Brian M. Kolkowski, Reg. No. 36,847; and Valerie L. Calloway, Reg. No. 40,546.
  - [X] Please recognize as Associate Attorneys: Nestor W. Shust, Reg. No. 23,034; Daniel J. Hudak, Reg. No. 25,879; Laura F. Shunk, Reg. No. 31,423; Frank C. Rote, Reg. No. 20,395; Michele M. Tyrpak, Reg. No. 42,192; Cheryl L. Farine, Reg. No. 36,796 and Daniel J. Hudak, Jr., Reg. No. 47,669, all of which were added to Serial No. 09/456,780 per the attached copy of Associate Power of Attorney and Change of Address which was submitted on July 24, 2001.
  - a.[X] The power appears in the original papers in the prior application.
  - b.[] Since the power does not appear in the original papers, a copy of the power in the prior application is enclosed.
  - c.[X] Address all future communications to:

Nestor W. Shust Hudak & Shunk Co., L.P.A. 7 West Bowery St., Suite 808 Akron, OH 44308-1138 Phone: 330-535-2220

- 11. [X] A preliminary amendment is enclosed. (Claims added by this amendment have been properly numbered consecutively beginning with the number next following the highest numbered original claim in the prior application.)
- 12. [X] I hereby verify that the attached papers are a true copy of prior application Serial No. 09/456,780 as originally filed on 12/08/99.

The undersigned declares further that all statemen	ts made herein of h	is own l	knowledge are true and			
that all statements made on information and beli	ief are believed to	be true;	and further that these			
statements were made with the knowledge that v	willful false statem	ents and	d the like so made are			
punishable by fine or imprisonment, or both, unc	der Section 1001 of	f Title 1	8 of the United States			
Code and that such willful false statements may jeopardize the validity of the application or any						
patent issuing thereon.			^			
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			Shu s			

8/2/0/ (Date)

Nestor W. Shust

Address of signator:

HUDAK & SHUNK CO., L.P.A. 7 West Bowery Street Suite 808 Akron, OH 44308-1133

Telephone: 330-535-2220

Attorney Docket: 1980044C (DIV)

[] Inventor(s)

[] Assignee of complete interest

[X] Attorney or Agent of Record

[] Filed under Rule 34(a)

# CERTIFICATE OF MAILING BY "EXPRESS MAIL" UNDER 37 CFR 1.10 - SEPARATE PAPER

Applicant:

Andrew Bell et al.

Serial No.:

This application is a divisional application of U.S. Serial No. 09/456,780, filed

12/8/99

For:

IN MOLD ADDITION POLYMERIZATION OF NORBORNENE-TYPE

MONOMERS USING GROUP 10 METAL COMPLEXES

Examiner:

Group Art Unit:

"Express Mail" Label No.: EL 808314611 US

Date of Deposit: August 2, 2001

I hereby certify that this paper or fee is being deposited in the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231.

Respectfully submitted,

HUDAK & SHUNK CO., L.P.A.

byce M. Spencer

wyce M. Spencer

NWS/js

7 West Bowery Street, Suite 808

Akron, OH 44308-1133 Telephone: (330) 535-2220

Attorney Docket No.: 1980044C (DIV)

**Enclosures:** 

**Express Mail Certificate** 

Return Postcard

A Divisional Application Under 37 CFR 1.53

A copy of parent application, S/N 09/456,780, filed 12/8/99, including two sheets of

drawings

A Copy of the Declaration & Power of Attorney and the Associate Power of

Attorney

**Preliminary Amendment** 

Check in the amount of \$1,258.00 for filing Divisional application